



Reg #A0013634



Newsletter: October 2022

Editor: secretarywacc@gmail.com

Website: www.waccfoto.com

Facebook: www.facebook.com/WACC.Photography

Wildflower Walk

As the weather begins to warm up, now is the time to head outdoors and enjoy our local National Park. It's been some time since we've had this opportunity, so many of us will be very keen to take part in the upcoming Wildflower workshop.

At Tuesday night's meeting David Skinner will be presenting us with some information on this genre of photography.

If planning on attending on Sunday 16th October, some things to bring may include:

Camera gear (recommendations only, not all essential)

1. Camera body plus spare battery if you have one - make sure the battery is charged.
2. Macro or close-up lens
3. Camera manual (paper or digital)
4. Tripod
5. Camera shutter release cable
6. Flash + spare batteries
7. Flash diffuser to soften the light (maybe)

An umbrella is useful for shading the flowers and don't forget a hat. We can answer any questions next week and will most likely get together for a cuppa in Chiltern afterwards for those interested.

Diary Dates

Next General Meeting

Tuesday 11th October

Note: Tuesday night due to availability of venue

Venue: Boomerang Hotel
@ 7:30pm

Committee Meeting

Monday 24th October
@7:30pm

November General Meeting & AGM

Monday 14th November
Venue: Boomerang Hotel
@ 7.30pm

Wildflower Workshop

Sunday 16th October
Chiltern-Mt Pilot NP
@ Honeyeater Picnic Area
8:30am

'Red Chair' - Photography Outing

Sunday 20th November
Further details to be provided



Images from Chiltern-Mt Pilot NP taken by David Skinner

Our 70th Anniversary Exhibition

Although it may still feel some time away, it is however time to start thinking about what images you would like to submit in our exhibition. We will be requiring submissions by the 24th October.

Titled **'Through the Viewfinder'** it is planned that the exhibition will focus on being part of a community event where the public can enjoy being engaged in the experience and learn about our club.

In addition to our framed work on display we will include information on our club history, a display of historical camera equipment and 2023 Calendar of Events.

We are also exploring ideas such as audio stories, slide shows and workshops. On Tuesday night we will be having a discussion regarding these plans and encourage any input and assistance that can help us to make this event a success.

This a great opportunity for us to showcase our club.

In addition, to this event we will be having a celebratory dinner on Saturday 4th February. An invitation will be sent out soon with all the details. In the meantime, save the date.

Under the Night Sky

While rain-washed streets may provide better results for night street photography, it was pleasant to have some respite from the current reign of inclement weather for WACC's recent night shoot.

Approximately 20 members met at Albury Post Office at 7pm and after a brief introduction by club president, Woolly, ventured along, and onto Dean Street.

It was wonderful to see our newest members attending along with club stalwarts and mentors sharing their knowledge with less experienced photographers.

Our activity was a source of curiosity for a number of passersby resulting in capturing portraits along with regulation images of buildings, laneways, moving traffic and streetscapes.

It was an enjoyable evening, not just for the photography but also for the camaraderie. I'm sure there a number of quality images from the night.

Article submitted by Garry Pearce



Hyphen Gallery



Hyphen Gallery

Exhibition **'Through the Viewfinder'**

Location

Hyphen Gallery - Wodonga

Exhibition dates

4th March - 9th July 2023

Image submissions due

24th October 2022

Print size - 18" x 12" before framing

Note: Images not for sale



Judy Hofmeyer



Debbie Shepherd



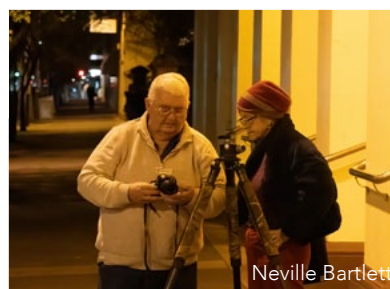
Louise Peacock



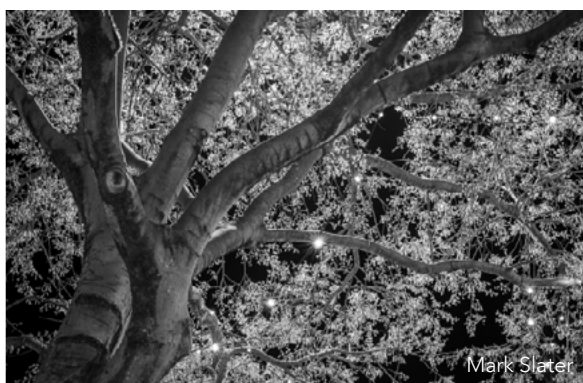
Mark Slater



Neville Bartlett



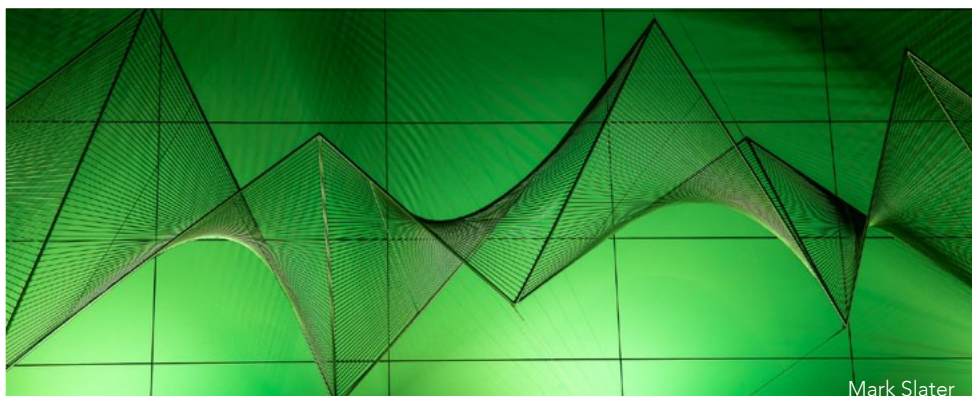
Neville Bartlett



Mark Slater

Albury

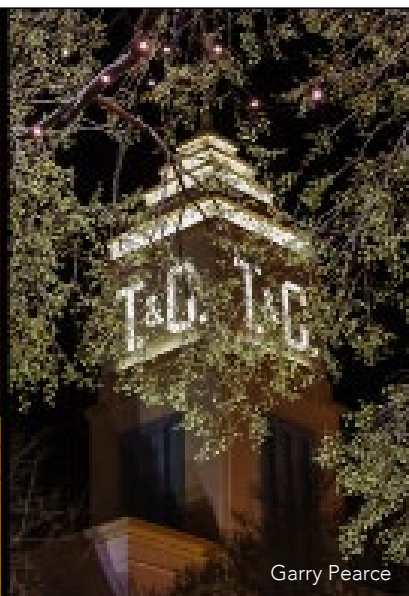
Night Photography



Mark Slater



Neville Bartlett



Garry Pearce

COMPETITION PAGE

email: photocompwacc@gmail.com

web: <https://wacc.visualpursuits-au.com>

Coming Up

Due in October

[October 11th]

Open

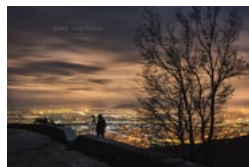
Due in November

[November 14th]

Night Photography

Night photography refers to the activity of capturing images outdoors at night, but does NOT include sunrises or sunsets. It may include the following:

- Street photography at night
- Flash photography outdoors at night
- Cityscapes taken at night
- Landscape photography taken under a full moon using a long exposure
- Light painting (lit by torchlight) of an interesting outdoor subject, or movement of colourful lights with a long exposure
- Astro photography, such as photos of the moon and or the stars, including landscape astro photography
- Star trails



I got a photo from a speeding camera through the mail this morning, but I sent it back because it was blurry and way too expensive.

Competition page submitted by Brian Paatsch (comp. secretary)

Equipment available for hire

Matt Cutter \$20. deposit
\$5. wk.

Lens Calibration Tool
LED single light & stand
(battery operated)

\$50. deposit \$10. week

Sound System

Contact : Mark Slater
M 0458 058 328

Tuesday night's judge is Mario Mirabile. If you're interested in seeing some of Mario's photography it is well worth having a look at his website.

<http://www.miralightimaging.com>



Photography Exhibitions & Competitions

Overwintering Project - Photography Exhibition

Location Creators Art Space Gallery, Lincoln Causeway

Exhibition 31 October - 13th November, 2022

For more information contact Paul Temple on 0401 950 273 or via email on camerart@yahoo.co.uk

Edwardston Photography Club National Exhibition

Entries close 9 October, 2022

<https://epcnational.myphotoclub.com.au>

12th Australian Digital Photography Awards -2022

Entries close 15 October, 2022

<https://www.a-p-s.org.au/index.php/exhibition/aps-nat-exhib/adpa>

Schnelle Exhibition

Entries close 31 December, 2022 (see flyer below)

Online Photo Competitions

<https://www.australianphotography.com/competitions>



Schnelle Partners along with Wodonga Albury Camera Club present their

Annual Photography Exhibition 2023

ARCHITECTURE OF THE REGION

3 x Images to yvonnewaters@ozemail.com.au by 31st December 2022

The same rules as for Architecture earlier this year.

Delivery to 580 Englehardt Street, Albury in early February, date to be arranged



580 Englehardt Street, Albury, NSW, 2640

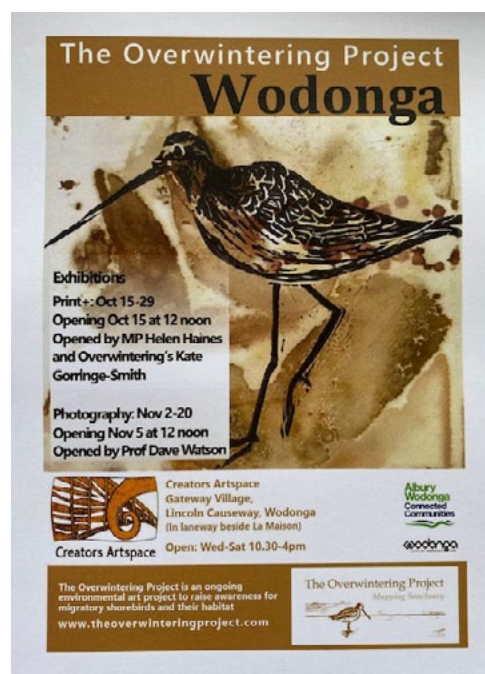
P: 02 6023 3555 | F: 02 6023 4555

E: admin@sptns.com.au | W: www.sptns.com.au



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Thank you to all the members who submitted to this month's newsletter.



Our Sponsors:

Kerry & Leighton Weymouth

