

# Monthly newsletter of the Wodonga Albury Camera Club Inc

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# **MARCH 2014**

President: David Willis Vice Presidents: Mark Slater, Louise Peacock

Secretary: David Woolcock: secretary@waccfoto.com

Treasurer: Jill Hancock

Committee: Helen Bishop, Malcolm Godde, Melinda Marengo, Denise & John Organ, Brian Paatsch,

Garry Pearce, Susan Zimmer.

Editor: Paul Temple: camerart@yahoo.co.uk [temp. stand in Brian Paatsch]

# **RECENT CLUB OUTINGS:**



Rain sent the Beatles [bands] indoors which provided a real challenge for the **few** members who ventured to Dean Street with camera in hand.

Perfect weather for the **Towing Cup outing** with the six [that's correct....six] members having a great day.

One....no name mentioned.....took little time to line up a bunch of lovely ladies telling them they were so beautiful that some photos had to be taken.. Same member sighted throughout the day in every photographic location.....only location not covered was on the back of the chief steward's horse.

Great weather, great drive, relaxing atmosphere, a true country Aussie outing....better than anything to be found in a medicine cabinet.

WARNING
Once IN,,, Never OUT I

#### **DIARY DATES**

# General Meeting:

THURSDAY 13th March 2014

7.30pm @ Panthers Sports Club

JUDGEs: Pete Davies & Dave Sumner

**PRESENTERS:** Graeme Milsome - Oriental Journey part 3

# Committee Meeting:

Wednesday 26th March 2014

7pm at Slater Residence, 10 Brewer Drive, Wodonga.

#### General Meeting:

THURSDAY 10th April 2014

7.30pm Panthers Sports Club

JUDGE: Bert Hoveling PRESENTER: TBA

#### VAPS Convention

May 24/25 Geelong. Vic

# Photographic Outing Road Trip Sunday, April 6th

**Details March meeting** 

Members Photographic Exhibition May 20<sup>th</sup> – June 6<sup>th</sup>

Gigs Gallery....Causeway.

#### Attendance Book.

Please sign the attendance book for insurance purposes.

#### **COMPETITION NEWS**

# **Entries for Club Competitions Size Restrictions**

Please aware of the size restrictions for club (and other) competitions. 30 x 40cm, including the matt, is the largest size for our club competition and for NEGV competitions.

Also, watch the thickness of your matted entries. 3mm is the maximum.

Please put a cardboard backing on your matted prints ... this will help to protect them from damage.

Competition Entry File Naming Convention e.g. Colour Prints, A Grade: 43~Title~CPA EDI, B Grade: 43~Title~EDIB

**Club Competitions** 

- \* April Entries due for the EDI/Print of the Year'
- \* May Entries due for the 'Reflections' comp.
- \* June Entries due for the 'Open' comp.
- \* July Entries due for the 'Movement' comp
- \* Aug Entries due for the 'Open' comp
- \* Sep Entries due for the 'Triptych' comp
- \* Oct Entries due for the 'Open' comp
- \* Nov Entries due for the 'Architecture' comp
- \* Dec Entries due for the 'Open'comp

# **WACC** mugs and Club **History books** are available @ \$10 ea.

### NEXT PHOTOGRAPHIC OUTING

Sunday, April 6th, will be a "on the road" photographic outing. Full details will be revealed at the March meeting and later posted to the web page.

## **Members Photographic Exhibition 2014**

The GIGS gallery, Lincoln Causeway has been booked for our 2014 exhibition. Opening night will be Thursday, May 20th and images will be on display until June 6<sup>th</sup>. Print requirements, cost and numbers will

be explained at the March meeting and later posted to the web page.

# VAPS Annual Convention, May 24th / 25th.

The Mercure Hotel Conference Centre in Geelong is the venue this year. The program includes top speakers, a selection of workshops plus a number of photographic opportunities which extend from Friday evening to Monday morning.

Registration which also includes Saturday and Sunday lunch plus the official dinner on Saturday night is just \$130 [no misprint....\$130]

All details plus reg. form available on the VAPS website or at our club meeting.

Any further information contact Brian Paatsch [60252117]

All club members are part of VAPS

### **OUR SPONSORS:**





Kerry & Leighton Weymouth