

## Monthly newsletter of the Wodonga Albury Camera Club Inc

Reg # A 0013634 L

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## **NOVEMBER 2011**

**President:** David Willis **Junior Vice President:** Stan Best

Secretary: Melinda Marengo secretary@waccfoto.com

**Treasurer:** Rob Grant

Committee: Helen Bishop, Ian Bishop, Anthony Clarkson, Malcolm Godde, Brian Paatsch,

Louise Peacock, Susan Zimmer

Editor: Paul Temple <u>camerart@yahoo.co.uk</u>

#### **WACC AGM Tonight**

All committee positions will be vacated and a new committee elected. It is not too late to nominate. All members are eligible to serve on the committee, and you are encouraged to nominate for one of the positions. If you have not been on a committee before, do not be daunted. It is more fun than work so give it a go.

## **November NEGV Meeting Alexandra**

**Venue:** AGM and 2.30pm meeting DSE (Department of Sustainability and Environment) building. Aitkin St. Alexandra. \*\*\* As you come into Alexandra on the Mooroondah Highway from Seymour it is on your right as you come into town - just past the big curve.

#### Program:

**11.15am to 12.30pm**? AGM at DSE building. Could each club send two representatives please.

Agenda: Election of office bearers and planning for 2012.

#### General business.

- 1. Review of daytime meeting procedure as trialled in 2011.
- 2. Presentation of competition images at meetings.

Digital images via digital projector, Mounted Prints be presented that way.

**12.30 ? 1.30pm** ? Lunch at the Dairy Café (opposite the park). This is just before the Mooroondah Highway crosses the Goulburn Valley Highway in the centre of town.

**1.30 pm?** Short walk to Rotary Park Historical display to take photos.

#### **2.30 - 5pm -** meeting. DSE building.

Presentation of images for the November meeting.

I believe that several members will be attending. There is some great photography to be had in the area, so why not make a weekend of it! Murrindindi area has some great waterfalls.

## **Dates To Remember**

## THURS 10<sup>th</sup> NOVEMBER

**AGM: 7.30pm** Panthers Sports

Club

General Meeting: 8.00pm PRESENTER: TBA Tonight's Judge: TBA

## THURS 24<sup>th</sup> NOVEMBER Committee Meeting: 7pm

## THURS. 8<sup>th</sup> DECEMBER

**Dinner:** 6pm at the Panthers **General Meeting**: 7.30pm Panthers

Sports Club.

PRESENTER: TBA

Judge: Geelong Camera Club

## SAT 19<sup>th</sup> NOVEMBER NEGV MEETING ALEXANDRA

**AGM:** 11.15am **GM:** 2.30-5pm

#### Attendance Book.

Please sign the attendance book for insurance purposes.

#### **COMPETITION NEWS**

# **Entries For Club Competitions ...... Size Restrictions**

Please aware of the size restrictions for club (and other) competitions. **30 x 40cm**, including the matt, is the largest size for our club competition and for NEGV competitions.

Also, watch the thickness of your matted entries. 3mm is the maximum.

Please put a cardboard backing on your matted prints ... this will help to protect them from damage.

#### **Club Competitions**

- \* Nov Entries due for 'Face or Nude' comp.
- \* Dec Entries due for 'Open' comp.
- \* Jan Entries due for 'Transport' comp.
- \* Feb Entries due for 'Open' comp.
- \* Mar Entries due for 'Written/Printed Word' comp.
- \* Apr Entries due for 'Open' comp.
- \* May Entries due for 'Landscape / Cityscape' comp.

**Other Competitions** 

## **EXHIBITIONS**

## **CLUB EQUIPMENT FOR LOAN**

The Spyder Pro 2 colour calibration unit and the Logan matt cutter are available for members to borrow

A \$20 deposit is required and this will be returned on the safe return of the equipment. If one of the club's team is required to calibrate your computer with the Spyder, the first calibration will be by donation of \$20 to the club.

#### **SPONSORS**

#### Mini Auction

Due to unforeseen circumstances, the auction will be postponed until the new year. More details in the Optic Nerve later.

We will also accept your items for the auction if you would like to have a spring clean and rid yourself of any camera gear that is no longer used.

## **Australian Photographic Society**

A whisper from our roving reporter, Brian Paatsch - Member, Sharon Alston has her image "Boots from Yesteryear" featured on the Editorial page of the November copy of APS magazine, *Image*. Congratulations Sharon.

#### Wanted - Presenters for 2011

Do you know somebody that would make a good presenter? If you do, or would like to be a presenter yourself, please contact a committee member and book a snot on the calendar

#### **NEGV NEWS**

## Meetings for 2011 as follows: -

3. Saturday Nov 19<sup>th</sup> **Alexandra** 

EDI now has A & B grades as for the print competitions.

Members may submit up to 2 images as per our own digital competition. i.e. 1024px (max w) x 768px (max h) at 72dpi

Slides will not form part of the competitions in 2011.

#### **OUTINGS and WORKSHOPS**

Remember, if you have ideas for outings or workshops, please let the committee know and they will do their best to organise requests.

#### FOR SALE

Pentax DSLR K200 with snout bag 2 lens, Pentax 18 to 55 and Tamron 28 to 200 Flash Sigma Ef 430 ST

All excellent condition \$300 ph Stan on 6041 3034





