



**Monthly newsletter of the Wodonga Albury Camera Club Inc**

Reg # A 0013634 L

**PO Box 46 Wodonga Victoria 3690**

**Email: [secretary@waccfoto.com](mailto:secretary@waccfoto.com)**

**Web: [www.waccfoto.com](http://www.waccfoto.com)**

## SEPTEMBER 2011

<b>President:</b>	David Willis	<b>Junior Vice President:</b>	Stan Best
<b>Secretary:</b>	Melinda Marengo		<a href="mailto:secretary@waccfoto.com">secretary@waccfoto.com</a>
<b>Treasurer:</b>	Rob Grant		
<b>Committee:</b>	Helen Bishop, Ian Bishop, Anthony Clarkson, Malcolm Godde, Brian Paatsch, Louise Peacock, Susan Zimmer		
<b>Editor:</b>	Paul Temple		<a href="mailto:camerart@yahoo.co.uk">camerart@yahoo.co.uk</a>

### WACC Annual Exhibition of Photography 4 - 21 August 2011

Thanks again to all who participated and helped with the exhibition. 708 people visited the exhibition over the opening period which was extended for an extra week thanks to Creator's Artspace. Comment from visitors was very positive and all seemed to enjoy the works. Peoples choice was "Church at Gritviken" by Malcolm Godde. The prize winner for voting was won by Pauline Farries of Springdale Heights (donated prize to artist that she voted for - Bernie Rosser "Poppies"). People who minded the exhibition to keep the doors open were entered into a drawer for 'cake and coffee for two' - one entry for each session. The winner was Carmen Nawrocki. This drawer will happen each exhibition from now on to encourage and reward those who help to keep the exhibition open.

### Outing to Paradise Falls 9<sup>th</sup> October

Paradise Falls is in the King Valley region and is reached by a 200m walk from the carpark. There is currently a viewing area which is intended to prevent people walking directly to, and under, the falls. There should be plenty of water going over the falls at this time of the year, but flow can be light. More details on the flyer tonight.

### Ballarat International Foto Biennale

This month long event until 18<sup>th</sup> September. Many exhibitions will be held as well as workshops and a camera market. Check the details at [www.ballaratfoto.org](http://www.ballaratfoto.org)

### November NEGV Competition

Entries for the November NEGV Interclub Competition are due **NEXT MONTH**. This is the last NEGV comp for the year, so please consider entering. Two of our club members won first places at the last comp. Let's see if we can do better this time and win more sections. The November meeting will be at Alexandra, a very scenic area. Go to the meeting and stay overnight for some great photography.

### Dates To Remember

#### THURS 8<sup>th</sup> SEPTEMBER

**General Meeting:** 7.30pm Panthers Sports Club

**PRESENTER:** Adam Cummins  
Tonight's Judge: Keith Aggett

#### THURS 22<sup>nd</sup> SEPTEMBER

**Committee Meeting:** 7pm  
at the Zimmer residence.

#### SUNDAY 9<sup>th</sup> OCTOBER

**Outing to Paradise Falls in the King Valley region.**

#### THURS. 13<sup>th</sup> OCTOBER

**General Meeting:** 7.30pm Panthers Sports Club.

**PRESENTER:** TBA  
Judge: Geelong Camera Club

### Attendance Book.

Please sign the attendance book for insurance purposes.

## COMPETITION NEWS

### **Entries For Club Competitions ..... Size Restrictions**

Please aware of the size restrictions for club (and other) competitions. **30 x 40cm**, including the matt, is the largest size for our club competition and for NEGV competitions.

Also, watch the thickness of your matted entries. 3mm is the maximum.

Please put a cardboard backing on your matted prints ... this will help to protect them from damage.

### **Club Competitions**

- \* Oct - Entries due for '**Open**' comp.
- \* Nov - Entries due for '**Face or Nude**' comp.
- \* Dec - Entries due for '**Open**' comp.
- \* Jan - Entries due for '**Transport**' comp.
- \* Feb - Entries due for '**Open**' comp.
- \* Mar - Entries due for '**Written/Printed Word**' comp.
- \* Apr - Entries due for '**Open**' comp.
- \* May - Entries due for '**Landscape / Cityscape**' comp.

### **Other Competitions**

1. **Spirit of the Land** - Lockhart. Includes photography section. Closes 1<sup>st</sup> October. See [www.spiritofthelandlockhart.com.au](http://www.spiritofthelandlockhart.com.au)

## **EXHIBITIONS**

### **Ballarat International Foto Biennale**

See the main article and the festival website

## **CLUB EQUIPMENT FOR LOAN**

The Spyder Pro 2 colour calibration unit and the Logan matt cutter are available for members to borrow.

A \$20 deposit is required and this will be returned on the safe return of the equipment. If one of the club's team is required to calibrate your computer with the Spyder, the first calibration will be by donation of \$20 to the club.

## **New Member**

Please introduce yourself to our newest member, Naomi Davis, and make her welcome. Naomi, we hope that you enjoy your time at the club.

### **David Tilley Trophy - Most Creative December Comp**

Entries in the Open comp due at the October meeting are eligible for the David Tilley Trophy for the most creative photograph. These may be manipulated photographs or the creativity may be "in camera". All entries in the open comp will be considered for this special trophy. The trophy will be presented at the December meeting along with other December comp awards, so do your creative best. A reminder that entries may not be entirely computer generated. Like all of our competitions, the image must be produced at least partially in camera (or by scanning objects etc.)

### **Wanted - Presenters for 2011**

Do you know somebody that would make a good presenter? If you do, or would like to be a presenter yourself, please contact a committee member and book a spot on the calendar.

## NEGV NEWS

### **Meetings for 2011 as follows: -**

3. Saturday Nov 19<sup>th</sup> **Alexandra** (Entries due at the October GM)

EDI now has A & B grades as for the print competitions.

Members may submit up to 2 images as per our own digital competition. i.e. 1024px (max w) x 768px (max h) at 72dpi

Slides will not form part of the competitions in 2011.

## OUTINGS and WORKSHOPS

Remember, if you have ideas for outings or workshops, please let the committee know and they will do their best to organise requests.

## **FOR SALE**

Paul Temple has the following item for sale:

1. Epson Photo 1410 A3 printer. 6 individual inks.  
Just out of the box. As new. \$350

Ph 6024 4885 or 0401 950 273



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