



**Monthly newsletter of the Wodonga Albury Camera Club Inc**

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## JULY 2011

<b>President:</b>	David Willis	<b>Junior Vice President:</b>	Stan Best
<b>Secretary:</b>	Melinda Marengo		<a href="mailto:secretary@waccfoto.com">secretary@waccfoto.com</a>
<b>Treasurer:</b>	Rob Grant		
<b>Committee:</b>	Helen Bishop, Ian Bishop, Anthony Clarkson, Malcolm Godde, Brian Paatsch, Louise Peacock, Susan Zimmer		
<b>Editor:</b>	Paul Temple		<a href="mailto:camerart@yahoo.co.uk">camerart@yahoo.co.uk</a>

### **WACC Annual Exhibition of Photography 3 - 14 August 2011**

Invitations are available tonight so please take one or several and distribute to friends.

Helpers are required to watch over the exhibition so please add your name & contact details to the roster. Entry forms are available tonight.

### **Camera Workshop with WACC Mentors - Sunday 3<sup>rd</sup> July**

A number of members and visitors attended the Albury Botanical Gardens last Sunday to be enlightened on the intricacies of their digital cameras. Weather conditions were ordinary, but hopefully all who had queries on cameras and techniques were aided by one or more of the more experienced photographers present. Thank you to Stan Best for organising the event.



### **NEGV Meeting Shepparton - Sat 16<sup>th</sup> July**

The NEGV meeting for July will be held at the Mooroopna Mechanics Institute on Saturday. Starting at 11.30am will be a workshop on macro photography with Leigh Teitz until 1pm. The regular NEGV meet will be 2-5pm with guest judge and presenter Adrian Smith from Melbourne. Several of our members expect to attend, so please join us there.

### **Dates To Remember**

**THURS 14<sup>th</sup> JULY**

**General Meeting:** 7.30pm Panthers Sports Club

**PRESENTER:** David Woolcock  
"Northern Territory"

**Tonight's Judge:** Dale McKissack

**Pics from the Botanical Gardens**

**THURS 28<sup>th</sup> JULY**

**Committee Meeting:** 7pm  
at the Marengo residence.

**THURS. 11<sup>th</sup> AUGUST**

**General Meeting:** 7.30pm Panthers Sports Club.

**Judge and Presenter:**  
Jim Weatherill

### **Attendance Book.**

Please sign the attendance book for insurance purposes.

## COMPETITION NEWS

### **Entries For Club Competitions ..... Size Restrictions**

Please aware of the size restrictions for club (and other) competitions. **30 x 40cm**, including the matt, is the largest size for our club competition and for NEGV competitions.

Also, watch the thickness of your matted entries. 3mm is the maximum.

Please put a cardboard backing on your matted prints ... this will help to protect them from damage.

### **Club Competitions**

- \* July - Entries due for '**Tired**' comp.
- \* August - Entries due for '**Open**' comp.
- \* Sept - Entries due for '**Still life**' comp.
- \* Oct - Entries due for '**Open**' comp.
- \* Nov - Entries due for '**Face or Nude**' comp.
- \* Dec - Entries due for '**Open**' comp.
- \* Jan - Entries due for '**Transport**' comp.
- \* Feb - Entries due for '**Open**' comp.
- \* Mar - Entries due for '**Written/Printed Word**' comp.
- \* Apr - Entries due for '**Open**' comp.
- \* May - Entries due for '**Landscape / Cityscape**' comp.

### **CLUB EQUIPMENT FOR LOAN**

The Spyder Pro 2 colour calibration unit and the Logan matt cutter are available for members to borrow.

A \$20 deposit is required and this will be returned on the safe return of the equipment. If one of the club's team is required to calibrate your computer with the Spyder, the first calibration will be by donation of \$20 to the club.

### **OUTINGS and WORKSHOPS**

If you have ideas for outings and/or workshops, please let the committee know and they will do their best to organise requests.



### **SPONSORS**



### **New Members**

We welcome Emma Manwaring and Mark Slater to the club as a new members. We hope your stay is a long, enjoyable and interesting one. Please get to know Emma and Mark and make them feel at home.

### **Wanted - Presenters for 2011**

Do you know somebody that would make a good presenter? If you do, or would like to be a presenter yourself, please contact a committee member and book a spot on the calendar.

### **EXHIBITIONS**

1. Max Dupain on Assignment. April 30 til June 12 at Albury Library Museum
2. Andrew Pearce Photography Exhibition til June 27 at ARAG

### **NEGV NEWS**

#### **Meetings for 2011 as follows: -**

2. Saturday July 16<sup>th</sup> **Shepparton** (Entries due at the June GM).
3. Saturday Nov 19<sup>th</sup> **Alexandra** (Entries due at the October GM)

EDI now has A & B grades as for the print competitions.

Members may submit up to 2 images as per our own digital competition. i.e. 1024px (max w) x 768px (max h) at 72dpi

Slides will not form part of the competitions in 2011.

### **FOR SALE**

Paul Temple has the following items for sale:

1. Epson Photo 1410 A3 printer. 6 individual inks.  
Just out of the box. As new. \$400 (~\$600 new in shop)
2. Laptop computer. Compaq, 2Gb RAM, 80Gb HDD, 15" screen, Vista OS. EC. \$200  
Ph 6024 4885 or 0401 950 273