



Monthly Newsletter of the Wodonga Albury Camera Club Inc.  
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## August 2010

President:	Anthony Clarkson	60596800	
Vice President:	Brian Paatsch	60252117	<a href="mailto:paatschb@yahoo.co.au">paatschb@yahoo.co.au</a>
Secretary:	Melinda Mareno	60593628	<a href="mailto:secretary@waccfoto.com">secretary@waccfoto.com</a>
Treasurer:	Rob Grant		
Committee:	Helen Bishop, Margaret & Ian Harrison, Dale McKissack, Mel Hopkins, David Willis		

Visit the club website for more information

### WACC Premier Yearly Exhibition

The date has been confirmed for our yearly club Photographic Exhibition.

**Where:** Creators Gallery on the Lincoln Causeway.

**When:** November Wednesday 17th to Tuesday 23rd inclusive.

**Opening times:** 10.00am to 4.30pm daily.

So now is the time to start getting your two images together and framed. You are most welcome to sell them with a 10% commission, goes to the WACC Club toward the hire costs of the Gallery etc. We are of course requiring helpers to be on the door and your help would be appreciated.

Stay tuned for more in-depth information to come.

### Thank you

Laura Uniake who was the model for the WACC photography day at the Botanical Gardens would like to say thank you to all the people who supplied her with EDI and printed images. Once again, a very high standard from all who participated.

### General Information

#### Attendance tonight

Please sign the attendance book for insurance purposes.

#### Grampians Victoria

Spring is a fantastic time visit this area, wildflower photography workshops, open gardens, flower shows and exciting scenery and walks etc.

September and October 2010

[www.springintothegrampians.com.au](http://www.springintothegrampians.com.au)

Ensure to book your early accommodation now.

### WACC A.G.M.

That time of year is coming up again quickly in November for the Annual General Meeting. All positions will be vacant and elections will take place before the main meeting gets under way. If you are interested in participating or know of someone who you would like to have a role in the Camera Club, nomination forms will be available soon.

### DATES TO REMEMBER

#### THURSDAY 12<sup>TH</sup> AUGUST 2010

**General Meeting** 7.30 pm

Panthers Sports Club

**Tonight's Judges:** Open Competition

Bill Varneed - prints      Jules Boag- EDI

**Presentations:**

Melinda Marengo - 'Apollo Bay'

Malcolm Godde - 'Antarctic Adventure'

#### THURSDAY 26<sup>TH</sup> AUGUST 2010

**Committee Meeting** 7.00 pm

Melinda's residence

\*See meeting notes for address

#### THURSDAY 9<sup>TH</sup> SEPTEMBER 2010

**General Meeting** 7.30 pm

Panthers Sports Club.

Please ensure you are a current financial member as the Panthers assist us immensely.

Your compliance is appreciated.

## Buying & Selling

### Camera Market

This site has just been launched, but over time Kim Maisch hopes it will become a popular place for buying and selling camera equipment in Australia. This type of resource will be a benefit to our members in Kim's opinion. She would be happy to offer our members a 50% discount on Feature Ads in return.

Camera Market

<http://www.cameramarket.com.au>

<http://www.kmaisch.com>

## Travel opportunity

### Spotlight on Asia

In response to customer feedback and overwhelming interest, Malcolm Fackender through his company / Spotlight on Asia/ is offering small group photographic tours to Vietnam and Cambodia. These tours have been specifically designed to accommodate photographers, though they will appeal to non-photographic people as well. They are not your standard off the shelf tours renamed as a photographic tour; they have been designed and arranged from the ground up with photography in mind. <http://www.spotlightonasia.com/>

## Competition News

### CHANGE TO ENTRY SIZE

As we post all of the images and discs out to a judge on a monthly basis, (sometimes up to 100 plus) including the return postage, equates to a considerable financial cost to the club.

The Committee have explored several ideas to help alleviate this ever rising cost. We all still would love to have the enjoyment of viewing printed images on General Meeting nights. So the easiest way which will assist in reducing costs ( based on the weight and dimensions of the large box we post and send away) is reducing these down to the following below. Starting from next month's handed in entries:

**TOTAL THICKNESS** of both the print and it's matt. Was 5mm but will now be **3mm**.

Very easy to do with a major cost saving to the club. Your help with this matter is very much appreciated.

### COMPETITION ENTRY INFORMATION

#### Number of entries

Only 3 images total per month with a maximum of two in any one of the three divisions.

#### Posting entries

If you are posting entries for club and interclub competitions, please inform the Comp. Sec or the Club Sec so that entries are expected.

#### Size restrictions

Please be aware of the size restrictions for club (and other) competitions.

**30cm x 40cm** is the maximum size including the matting allowed for both our club and NEGV.

**3mm** is the maximum total width of the entry including matt or backing medium.

### CLUB COMPETITIONS

- August - entries due for "**Open subject**"
- September- entries due for "**Night scene**"
- October - entries due for "**Open subject**"
- November - entries due for "**Pattern**"
- December - entries due for "**Open subject**"

### N.E.G.V

Shepparton was very successful with great workshop.

## Tasmania Photography Adventure

### WACC YEARLY OUTING

The recent survey conducted with all of our members indicated interest in a photographic adventure tour to Tasmania.

Broad outline to date is as follows:

**When:** March 2010

**Duration:** 7 days or close to this

**How do we get there:** Find your own way to Tassy.

**Where from there:** We will pick you up at either the Airport or Ferry Terminal in a vehicle.

**Itinerary:** Cradle Mountain, North West Tassy but still in the final decision stage though.

**Accommodation:** Cabins most possibly

**Cost:** To be determined as it is dependant on numbers Please note: Not all the details are confirmed as yet.

**See Anthony Clarkson to indicate your interest**

Disclaimer: All information is general only, some errors may occur. Anything suggested is for your information only and not a recommendation in any way or form. Please seek financial external advice before committing to any product or promotion contained within this document.



**PANTHERS**  
LAVINGTON



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