

# **JUNE 2009**

#### **ANNUAL AWARDS NIGHT 2009**

Print and EDI of the year and aggregate awards will be presented, as well as the Pelican award for best nature image and the J&J Dallinger Award for the "best of the best"

NEGV Meeting and Workshop – Albury Wodonga 11 July 2009

WACC will host the July meeting of the NEGV and we have obtained Jenni Horsnell as our judge and workshop presenter. Jenny is a wellrespected photographer who specializes in macro photography and digital manipulations and her workshop this time will be on macro and close-up photography. Please bring a snack to share at the NEGV night meeting.

#### WACC Trip to Wilson's Promontory 15 – 18 May

A group of 18 set off to the Prom. on a fairly bleak Friday morning not knowing what the weather would bring. Well, no sneak previews here ... there will be a supplement with the newsletter next month that will detail all (or most) of the happenings! But wait, where's Monica? .....

#### **New Members**

Welcome to two new members Thelma Meiers, Louise Peacock, Cheryl Chapman and Steve Moore who were accepted as members at the May committee meeting. We hope that your time at the club will prove enjoyable and fruitful.

#### Exhibition of Photography by Ian Sloane – Mulwala

This exhibition is at the Pioneer Museum Mulwala until October 2009. Entry is \$4. A day trip for photography and a visit to the exhibition may be a possibility. More on that later.

#### **NEGV Entries Due Tonight**

NEGV entries are due tonight. Remember that we are hosting the NEGV meeting so you can go along and hear what judge Jenni Horsnell has to say about your work, so make sure you get your entries in.

**Benalla CC Image Evaluation and Judging Seminar** – **25** – **26 July** VAPS accredited judges will lead a range of sessions to assist, inform and interest you.

Cost is \$40 for both days and registrants receive a copy of the VAPS history '*Film to Digital*'. RSVP by 15<sup>th</sup> July to Bronwyn Forman at <u>gbfences@activ8.net.au</u> or phone (03)57666238 or Alan Neander <u>neander@activ8.net.au</u> or phone (03)57632302. Attendance Book.

Please sign the attendance book for insurance purposes.

# Wodonga Albury Camera Club Inc.

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#### Dates To Remember THURS 11<sup>th</sup> JUNE 2009

General Meeting, 7.30pm Panthers Sports Club Entries due for the August '*Open*' competition. **PRESENTER & JUDGE:** John Howard

**THURS. 25<sup>th</sup> JUNE 2009** Committee Meeting, 7pm at the Hopkins residence

**CRAFT ALIVE JULY 3<sup>rd</sup> –5<sup>th</sup>** WACC will have a stall at Craft Alive in Wodonga in July. More details on this later

# THURS. 9<sup>th</sup> JULY 2009

General Meeting, 7.30pm Panthers Sports Club. Entries due for the July **'Portrait'** comp.

Judge: Gaynor Robson PRESENTER: Wilson's Prom presentation.

# SATURDAY 11<sup>th</sup> JULY

NEGV Workshop & Meeting Nowick building CSU 1pm – Workshop: Macro & Closeup Photography with Jenni Horsnell 6pm – Dinner at the Commercial Club 7.30pm – NEGV Meeting

THURS 13<sup>th</sup> AUGUST 2009 General Meeting, 7.30pm Panthers Sports Club Visiting Judge Doug Carley of Hornsby Heights CC

# **COMPETITION NEWS**

#### **NOTE: EDI Competition Entries**

Please remember to place your name, competition number and month which entries are for on your entry. i.e. externally on CD or USB drive etc.

#### **Monthly Club Competition Entries**

Limit 2 Images per Section. Colour and Mono Prints plus EDI.

### **Posting Entries for Club Competitions.**

If you are posting entries for club or interclub competitions, please inform the Comp. Sec or the Club Sec. on the above numbers so that entries are expected.

#### Entries For Club Competitions ...... Size Restrictions

Please aware of the size restrictions for club (and other) competitions. 12" x 16" (30 x 40cm), including the matt, is the largest size for our club competition.

Also, watch the thickness of your matted entries. 5mm is the maximum.

Please put a cardboard backing on your matted prints ... this will help to protect them from damage.

#### Visiting Competition Judges -Accommodation

Accommodation is often required for judges. If you are able to provide a bed for a night to host a judge please have your name added to the host list.

# **Club Competitions**

\* June – 'Annual Awards' (view tonight) Includes Pelican Award for the Best Nature Image.

\* July – **'Portrait'** (due May GM)

\* August – 'Open' (due June GM)

- \* Sep. 'Old or Aged' (due July GM)
- \* Oct. 'Open' ( August GM)

#### **Other Competitions**

# FOR SALE

If you have any items for sale or any items that you would like to buy, please contact the editor on the phone number above

# **Club Printer/Scanner For Sale by Silent Auction**

The inkjet printer/scanner, donated to the club by Epson for our APSCON convention, was sold last month and the funds raised deposited in the club bank account. Congrats to Brian and Jan on their winning bid.

# Wanted - Presenters for 2009 / 2010

Do you know somebody that would make a good presenter? If you do, or would like to be a presenter yourself, please contact a committee member and we will book a spot on the calendar.

# **Darkroom Equipment**

If any members require darkroom gear, please contact Brian Paatsch or Paul Temple as we are often approached by photographers with gear for sale or even donation.

# **OUTINGS and WORKSHOPS**

1. Macro and Close-up Photography with Jenni Horsnell – July 11<sup>th</sup> 2009

1 – 5.30pm Nowick building at Charles Sturt University

**2. Image Evaluation Seminar** – hosted by Benalla Camera Club on July 25th-26th. Presentations will be given by a number of VAPS "experts".

# NEGV NEWS

Meeting Dates for 2009 are as follows: -

July 11 – Wodonga Albury (Entries due TONIGHT)
 November 21 – Alexandra (Entries due October GM)
 EDI will now be part of the official competition – Open grade only.

Members may submit up to 2 images as per our own digital competition. i.e. 1024px (max w) x 768px (max h) at 72dpi

Slides will continue, but as an Open grade only

# **CLUB EQUIPMENT FOR LOAN**

The Spyder Pro 2 colour calibration unit and the Logan matt cutter are available for members to borrow.

A \$20 deposit is required and this will be returned on the safe return of the equipment. If one of the club's team is required to calibrate your computer with the Spyder, the first calibration will be by donation of \$20 to the club.

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