

# **APRIL 2009**

# **Happy Easter to All**

The Committee wishes all members and their families a Happy Easter. Have a great break and remember to travel safe if you are on the roads. This is a fantastic time of the year to be out snapping great images so hop to it! The crisp early mornings are ideal for sunrise opportunities and late afternoons are also a great time for photography. Don't forget to keep shooting AFTER the sun goes down .... the colours can pick up dramatically and digital picks out the colours wonderfully well.

# $WACC\ Annual\ Exhibition\ Of\ Photography$ $March\ 11^{th}-March\ 22^{nd}\ 2009\ at\ Creator's\ Artspace\ Wodonga$

A big thanks to all members who helped hang the exhibition, 'man' the gallery and pack up. Participants put on a great exhibition once more. A number of works were sold along with a number of greeting cards. About 450 people viewed the exhibition and there were ~ 170 votes cast for the People's Choice. The People's Choice raised enough money to give us a break-even on the financial side. Thank you to Carmen Nawrocki for donating part of the People's Choice voters prize.

A number of images need to be collected by participants. Please see Paul or phone on the number below to organise collection.

# **WACC Membership**

If you have not paid your annual membership you are ineligible to enter club competitions. To enter this month, your fees must be paid along with your entries (or a deposit may be paid to allow entry for this month only).

#### **WACC Trip to Wilson's Promontory**

This trip is approaching quickly now and a list of requirements and a program will be available to participants soon. The balance of your costs is due tonight so please pay promptly so that we know final numbers.

# NEGV Meeting and Workshops – Shepparton 4<sup>th</sup> April 2009

Three WACC members attended the meeting and workshops last weekend. Ron Cork presented interesting seminars on 'Camera to Print' and 'Wedding / Portrait Photography'.

Ron also outlined details of the bus trips being run from Melbourne to the Narbethong fire zone at the request of residents. Camera Club members only were invited to participate in these photographic trips which will be repeated in 6 months to record regeneration and rebuilding. An exhibition in the Narbethong area and possibly a book will result from these trips.

# **Dates To Remember**

# THURS 9<sup>th</sup> APRIL 2009

General Meeting, 7.30pm Panthers Sports Club Entries due for the June *Print and* 

EDI of the Year Competition.

PRESENTER & JUDGE: Jane
Bower

# THURS. 23rd APRIL 2009

Workshop: 'Back to Basics'
7.30pm at the Girl Guide Hall
Jamieson Court Wodonga

# THURS. 30<sup>th</sup> APRIL 2009

Committee Meeting, 7pm at the Nawrocki/Grant residence

#### **THURS. 14<sup>th</sup> MAY 2009**

General Meeting, 7.30pm Panthers Sports Club.

Entries due for the July '*Portrait*' comp.

**PRESENTERS**: To be advised

# FRIDAY 15<sup>th</sup> – MONDAY 18<sup>th</sup> MAY

Wilson's Promontory Trip

# CRAFT ALIVE JULY 3rd -5th

WACC will have a stall at Craft Alive in Wodonga in July. More details on this later

#### Attendance Book.

Please sign the attendance book for insurance purposes.

#### Wodonga Albury Camera Club Inc.

Reg. No. A 0013634 L PO Box 46, Wodonga Victoria 3690 www.waccfoto.com

Email: secretary@waccfoto.com

President: Brian Paatsch (02) 6025 2117
Secretary: Pam Murray (02) 6025 1931
Comp. Sec.: Mel Hopkins 0438 738 541
Email: compsecretary@waccfoto.com
Paul Temple (02) 6024 4885

#### **COMPETITION NEWS**

# **NOTE: EDI Competition Entries**

Please remember to place your name, competition number and month which entries are for on your entry. i.e. externally on CD or USB drive etc.

#### **Monthly Club Competition Entries**

Limit 2 Images per Section. Colour and Mono Prints plus EDI.

#### **Posting Entries for Club Competitions.**

If you are posting entries for club or interclub competitions, please inform the Comp. Sec or the Club Sec. on the above numbers so that entries are expected.

# **Entries For Club Competitions ...... Size Restrictions**

Please aware of the size restrictions for club (and other) competitions. 12" x 16" (30 x 40cm), including the matt, is the largest size for our club competition.

Also, watch the thickness of your matted entries. 5mm is the maximum.

Please put a cardboard backing on your matted prints ... this will help to protect them from damage.

# Visiting Competition Judges - Accommodation

Accommodation is often required for judges. If you are able to provide a bed for a night to host a judge please have your name added to the host list.

#### **Club Competitions**

- \* April '*Open*' (view tonight)
- \* May 'Kids World' (due March GM)
- \* June 'Annual Awards' (due April GM) Includes **Pelican Award** for the Best Nature Image.
- \* July '*Portrait*' (due May GM)
- \* August 'Open' (due June GM)

#### **Other Competitions**

#### **CLUB EQUIPMENT FOR LOAN**

The Spyder Pro 2 colour calibration unit and the Logan matt cutter are available for members to borrow.

A \$20 deposit is required and this will be returned on the safe return of the equipment. If one of the club's team is required to calibrate your computer with the Spyder, the first calibration will be by donation of \$20 to the club.

#### **Club Printer/Scanner For Sale by Silent Auction**

The inkjet printer/scanner, donated to the club by Epson for our APSCON convention, is available for sale by silent auction. The unit is an Epson Stylus CX6900F with individual ink cartridges. Bidding will be closed on the 14th May at the GM.

Bids can be left with Dale McKissack on Ph: 60235820 or email <a href="mailto:dmckissack2@netspace.net.au">dmckissack2@netspace.net.au</a>. Bid is currently at \$50 and bids will be in units of \$5. For information on the unit contact Brian Paatsch.

#### Wanted - Presenters for 2009 / 2010

Do you know somebody that would make a good presenter? If you do, or would like to be a presenter yourself, please contact a committee member and we will book a spot on the calendar.

#### **Darkroom Equipment**

If any members require darkroom gear, please contact Brian Paatsch or Paul Temple as we are often approached by photographers with gear for sale or even donation.

#### **OUTINGS and WORKSHOPS**

- 1. Back to Basics Workshop 7.30pm 23 April 2009
- Girl Guide Hall Jamieson St Wodonga. Basic help will be available on various photographic subjects inc. photoshop, matt cutting, image composition, etc. Bring your camera if you are seeking any matters regarding its workings.
- **2. Club social night: Lawn Bowls** @ SSA Bowling Greens, Albury on Friday night, April 17th. 6.30 to 9.00pm. \$10 green fees, shoes and balls----help for beginners on hand. A BBQ meal also be available at \$10
- 3. Wilson's Promontory 15-18 May 2009
- **4. Image Evaluation Seminar** hosted by Benalla Camera Club on July 25th-26th. Presentations will be given by a number of VAPS "experts". More information to follow but keep these dates free.

# **NEGV NEWS**

# Meeting Dates for 2009 are as follows: -

- 1. July 11 Wodonga Albury (Entries due June GM)
- 2. November 21 Alexandra (Entries due October GM) EDI will now be part of the official competition Open grade only.

Members may submit up to 2 images as per our own digital competition. i.e. 1024px (max w) x 768px (max h) at 72dpi

Slides will continue, but as an Open grade only

# FOR SALE

Pat & Audrey Stenson have some darkroom gear to donate to a good home. Please contact your President on 6025 2117 for contact details.



**SPONSORS** 



