



## FEBRUARY 2009

### WACC Annual Exhibition Of Photography

**March 11<sup>th</sup> – March 22<sup>nd</sup> 2009 at Creator's Artspace Wodonga**

Expressions of interest are being sought for this club event. Place your name on the list now if interested. Entry will be \$10 per person for 1 or 2 images. Entry forms are available tonight and we would appreciate their return by March 1<sup>st</sup>. We are running behind schedule due to the Creator's Artspace uncertainty so all entry forms and payments are needed ASAP.

Please see separate sheet for details regarding the exhibition.

Volunteers are needed to sit the exhibition between 10am and 5pm each day and till 9pm 12-14 March while Hothouse theatre is open. See the volunteer list and add your name tonight.

Official Opening is Friday 13<sup>th</sup> March

### Club Frames For 2009 Exhibition

The club loaned a number of frames out to visitors at the last WACC Annual Exhibition in 2006. We would like these returned so that they may once again be loaned out for next year's exhibition. If you have one or more at home, could you please bring them to a GM ASAP. If you need to use what you have, please let us know so that we can keep track of where the frames are.

### Portrait / Figure Workshop Thursday 22<sup>nd</sup> January 2009

The workshop was a great success with over twenty members attending. We had three male models and two lighting set-ups operating so that something was happening all the time. Thanks to Malcolm, Dale, Clare and Paul for bringing studio equipment and thanks to Coinda Family Support Group for lending us some office dividers.

\* Pics above by Paul Temple

### Entries For Club Competitions ..... Size Restrictions

Please observe the size restrictions for club (and other) competitions. 12" x 16" (30 x 40cm), including the matt, is the largest size for our club competition. Entries larger than this may be rejected as they do not fit in the postage box and are also difficult to scan for digital projection.

Also, watch the thickness of your matted entries. 5mm is the maximum or once again the postage box may not fit all entries.

Try to put a backing on your matted prints ... this will help to protect them from damage.

### VAPS and NEGV Entries Due Tonight

### Dates To Remember

#### **THURS.12<sup>th</sup> FEBRUARY 2009**

General Meeting, 7.30pm Panthers Sports Club

Entries due for the April '*Open*' Competition and the '*Odds*' Photo Challenge competition.

**PRESENTER:** Malcom Godde '*Weddings*'

We will also be viewing images from the Portrait/Figure Workshop and the '*Odds*' Photo Challenge

#### **THURS. 26<sup>th</sup> FEBRUARY 2009**

Committee Meeting, 7pm at the Clarkson residence

### **WACC ANNUAL EXHIBITION OF PHOTOGRAPHY MARCH 11<sup>th</sup> – 22<sup>nd</sup> 2009**

#### **THURS. 12<sup>th</sup> March 2009**

General Meeting, 7.30pm Panthers Sports Club.

Entries due for the May '*Kid's World*' comp.

**PRESENTER:** To be advised

### **FRIDAY 13<sup>th</sup> MARCH 6 – 8pm OFFICIAL OPENING WACC ANNUAL EXHIBITION OF PHOTOGRAPHY 2009**

### **Attendance Book.**

Please sign the attendance book for insurance purposes.

**Wodonga Albury Camera Club Inc.**

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## COMPETITION NEWS

### Monthly Club Competition Entries

Limit 2 Images per Section. Colour and Mono Prints plus EDI.

### Posting Entries for Club Competitions.

If you are posting entries for club or interclub competitions, please inform the Comp. Sec or the Club Sec. on the above numbers so that entries are expected.

### NEGV Interclub Competition - Due Tonight

Sorry about the change of due date for this, but the NEGV have changed their meeting date to the 4<sup>th</sup> of April, so that means we have to have entries in by the 4<sup>th</sup> March ..... before our next GM. The change in meeting date was to accommodate the guest judge & workshop presenter, Ron Cork. Workshop will be on '*Camera to Print*'. No more details at this stage.

### VAPS Interclub February 2009

Entries for the VAPS Interclub competition are due at the February GM. Open subject.

### Visiting Competition Judges - Accommodation

Accommodation is often required for judges. If you are able to provide a bed for a night to host a judge please have your name added to the host list.

### Club Competitions

- \* February – '*Open*' (view tonight)
- \* March – '*Table Top Still Life*' (due Jan)
- \* April – '*Open*' (due Feb. GM)
- \* May – '*Kids World*' (due March GM)
- \* June – '*Annual Awards*' (due April GM)

### Other Competitions

**1. Man From Snowy River Art & Photography Exhibition – 28 March to 5 April. Entry forms due by Fri 13 March. Entry forms [www.bushfestival.com.au](http://www.bushfestival.com.au)**

## FOR SALE

Pat & Audrey Stenson have some darkroom gear to donate to a good home. Please contact your President on 6025 2117 for contact details.

## New Member

Welcome to our newest member Debbie Shepherd. Please introduce yourself to Debbie and make her feel welcome.

## Wanted - Presenters for 2008 / 2009

Do you know somebody that would make a good presenter? If you do, or would like to be a presenter yourself, please contact a committee member and we will book a spot on the calendar.

## OUTINGS and WORKSHOPS

### 1. Wilson's Promontory 15-18 May 2009

We have booked accommodation at Tidal River within the Wilson's Prom NP. The all inclusive cost for the 4 days is \$220. If you have booked a place for this trip and have not paid your \$50 deposit, please do so immediately. The outing is fully booked and we have a waiting list.

Members participating will have to fill in an application form ASAP. This will give us your contact and emergency contact details as well as information on workshops/activities that you would like to happen whilst at the Prom. Please see Paul for more info or pay your deposit to Carmen our Treasurer. The balance of the payment is required by the April GM (April 9). You can pay installments if you like. Any money left over after the trip will be redistributed to participants at the June GM

## NEGV NEWS

### Meeting Dates for 2008 are as follows: -

1. April 4 – Shepparton (Entries due February GM)
  2. July 11 – Wodonga Albury (Entries due June GM)
  3. November 21 – Alexandra (Entries due October GM)
- EDI will now be part of the official competition – Open grade only.

Members may submit up to 2 images as per our own digital competition. i.e. 1024px ( max w) x 768px (max h) at 72dpi

Slides will continue, but as an Open grade only

## CLUB EQUIPMENT FOR LOAN

The Spyder Pro 2 colour calibration unit and the Logan matt cutter are available for members to borrow.

A \$20 deposit is required and this will be returned on the safe return of the equipment. If one of the club's team is required to calibrate your computer with the Spyder, the first calibration will be by donation of \$20 to the club.