

## **NOVEMBER 2006**

Wodonga Albury Camera Club Inc.

Reg. No. A 0013634 L

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www.waccfoto.com

### **DATES TO REMEMBER**

### THURS. 9<sup>th</sup> NOVEMBER

Annual General Meeting, 7.30pm, Lavington Panthers Sports Club.

General Meeting, 8.00pm. Entries due for the January '*Human Emotions*' competition.

PRESENTER: Joan Asmussen 'Namibia, Africa' (see notes below for details.

### THURS. 23<sup>rd</sup> NOVEMBER

Committee Meeting, 7pm at Malcolm Godde's.

### THURS. 14<sup>th</sup> DECEMBER.

Christmas Gathering, 6pm, for a meal at the Lavington Panthers Bistro.

General Meeting, 8.00pm. Lavington Panthers Sports Club.

Entries due for the February 'Open' competition Entries due for the February EDPI 'Open' Comp.

PRESENTER: No presenter due to the Christmas gathering prior to the meeting.

### NOTICE BOARD .....

### **COMPETITIONS:**

### Club competitions: -

- \* Tonight View entries from '*Trinity*' competition.
- \* December 'Open' & (Due Oct. GM)
- \* January 'Human Emotions' (Due Nov. GM)
- \* February 'Open' and EDPI 'Open' (Due Dec. GM)

# \* Henty Show Photo. Comp Closes Aust Day Weekend 2007.

A few entry forms are available for this comp., so see Paul if you want one.

\* Competition Secretary Needed. Cathie will be leaving the position after November due to other commitments. We therefore need a volunteer, or two, to take over these duties. Duties can be shared to make life easier, so please help.

### \* NEW - EDPI 'Open' Competition.

(Electronic Digital Photographic Image)

Three images per member, delivered on a CD at a resolution of 1024x768px @ 72dpi. Subject is OPEN, colour or monochrome, heavily manipulated or not manipulated at all, or anything in between.

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# Tonight's Presentation: Namibia, Africa – Joan Asmussen.

Joan's recent trip in June & July featuring the wondrous Sossusvlei Sand Dunes, the prehistoric "Quiver Tree" Forest and the animals of the Etosha National Park. Joan has some great entries in the exhibition, so for a sneak preview go and have a look.

### **OUTINGS and WORKSHOPS:**

1. Inkjet Large Format Negs. & the Gum Bichromate Process, 11 &  $12^{th}$  November.

See attachment.

### 2. Photography Course.

Malcolm Godde took a group of about 9 members on a tour through basic photography during the recent club Exhibition at Creators Artspace. The workshop was well received and a big thank you goes to Malcolm from the club and members for taking time to run this event.

If there is further interest, the club may offer more classes - let the committee know your thoughts on this one (by email, snail mail or in person).

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### **Presenters for 2007**

We have a number of presenters lined-up for 2007, but there are still vacancies so if you are able to present some of your slides or prints please let Charles Tilley know as he is coordinating presenters. We can help organize your work into a PowerPoint presentation if desired.

### **Visiting Competition Judges - Accommodation**

Accommodation is often required for judges. If you are able to provide a bed for a night to host a judge please see Kerry or Brian and add your name to the host list. Your help would be much appreciated.

### **Photographic Exhibitions**

# 1. WACC Annual Exhibition of Photography, 4<sup>th</sup> - 15<sup>th</sup> October 2006.

The exhibition was a great success and was attended by about 850 people over the twelve days that it was open. We have gained at least two new members as a result of the Exhibition.

All of the forthcoming comments have been positive, and even Peter Merkestyne of the Border Mail said that it was the best he had seen from the club and that the standard was very high. We have had Peter as a judge in the past and he is a tough judge, so those comments are significant.

So, congratulations to all of the participants and a huge thank you to all who helped with setting-up and looking after the Exhibition. It could not have been done much better.

Jacinta Gill won the People's Choice draw and her prize will be forwarded.

The People's Choice winner will be announced as soon as votes are counted.

## **Albury Show 3-5<sup>th</sup> November**

A big thank you to all members who helped with the setting-up and manning of the photography competition. Entries were apparently down a bit, but the Show Society had a number of errors in the program that may have accounted for this.

### **AGM**

A new committee will be elected/appointed tonight, so please consider joining and offering your contribution to running the club. Several current committee members will be leaving due to other commitments so there will be several vacancies. If you think another member would make a good committee member, approach them for nomination.

### **New Members**

Two new members were approved at the last committee meeting. Pamela Murray and Leonie Carrington. Please introduce yourselves to them and make them both welcome.

### Henty CC Christmas Party. Thurs 7<sup>th</sup> December

WACC members have once again been invited to attend the Henty celebrations. If you would like to go RSVP to Kerry Weymouth and she will give Henty the total numbers.

### **Club Polo Shirts**

There are spare club shirts available, so see Carmen or Kerry if you would like to buy one. Price \$26.

### PHOTOGRAPHY & RELATED COURSES.

### **NEGV NEWS ......**

### Meeting Dates for 2006 are as follows: -

November 11<sup>th</sup> – Wodonga-Albury. See attached pages for meeting details.

## Workshops - Nov 11<sup>th</sup> & 12<sup>th</sup>.

We have signed-up John Pollard for the 'Large Negative/Gum Bichromate' workshop. John is considered an expert in the field of Gum Printing so we are very fortunate to have him attend. (see details attached).

We may present images derived from these workshops, and others from early next year, in an exhibition in 2007 if funding can be sourced.

#### Attendance Book.

Please sign the attendance book for insurance purposes.

### WANTED TO ......

SELL OR BUY.

### 1. For Sale

SD Card- 1Gb, hardly used \$55 Nikon F50 body. EC \$90ono

Zoom lens, Tamron 28-200mm AF

To fit Nikon. VGC \$135ono

See Rob or Carmen or phone 60562646

### **SPONSORS**

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