

## **SEPTEMBER 2006**

Wodonga Albury Camera Club Inc.

Reg. No. A 0013634 L

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## DATES TO REMEMBER

| THURS. 14 <sup>th</sup> SEPTEMBER                            | THURS. 12 <sup>th</sup> OCTOBER.                   |
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| General Meeting, 7:30pm. Lavington Panthers Sports           | General Meeting, 7:30pm. Lavington Panthers Sports |
| Club.  | Club.  |
| Entries due for the November ' <i>Trinity</i> ' competition. | Entries due for the November 'Open' competition.   |
| PRESENTER: To be advised.                                    | Entries due for the December EDPI 'Open' Comp.     |
|  | JUDGE & PRESENTER: Jane Bower                      |
| WED. 27 <sup>th</sup> SEPTEMBER                              |  |
| Committee Meeting, 7pm at Carmen and Rob's.                  |  |

| COMPETITIONS:  | * NEW - EDPI 'Open' Competition.  |
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| Club competitions: -* September - 'Wow'* October - 'Open' and EDPI 'Open' comp.* November - 'Trinity' (Due Sep. GM)* December - 'Open' (Due Oct. GM)   | (Electronic Digital Photographic Image)<br>Three images per member, delivered on a CD at a<br>resolution of 1024x768px @ 72dpi. Subject is OPEN,<br>colour or monochrome, heavily manipulated or not<br>manipulated at all, or anything in between.   |
| <ul> <li>Remember, entries due at GM 2 months prior.</li> <li>* PowerPoint Images. We would like members to know that images used in these presentations are deleted unless permission has been given for an image to be retained. Images retained are for the purposes of club history, to use on the website and in newsletter.</li> </ul>   | * Henty Camera Club - 50 years Celebrations<br>Henty invites our members to join in their celebrations<br>Displays and presentations. Afternoon Program \$5.<br>Evening Program 6:30 onwards: Entertainment by<br>M.A.D.S. Dinner included \$25. Henty Civic Centre,<br>Sat 30 <sup>th</sup> Sept. bookings ph 02 6929 3250   |
| * Cathie will not be continuing as Competition<br>Secretary after November. We therefore need a<br>volunteer, or preferably two, to take over these duties.<br>The sooner the better, as you can obtain practice with<br>Cathie, before she leaves the position.   | Photo Shoot – Monday 14 <sup>th</sup> August<br>A number of committee members attended this photo<br>shoot in order to meet the Panther's board members.<br>The shoot was successful (no equipment failures) and a<br>CD of images was passed on to Steve Wright.   |
| <ul> <li>* Moods of Lake Mokoan Comp Closes 4<sup>th</sup> Oct.<br/>By Benalla Camera Club. Photos of Lake Mokoan only.</li> <li>* Unearthed &amp; Exposed Photo Comp Closes 10<sup>th</sup> Oct.<br/>By Aust. Fossil &amp; Mineral Museum. Two categories:<br/>'Fossils &amp; Minerals' &amp; 'Our Geological World'</li> <li>* Walbundrie Show - Photography Section<br/>25 Sections - many subjects. Entries close 29<sup>th</sup> Sept.</li> </ul> | <ul> <li>CSU Art Shop (Olive street, Albury)</li> <li>Please support the art shop as it stocks a variety of photographic materials that other retailers no longer handle. At least pop in and have a look so that you are familiar with the shop and its stock.</li> <li>Club Polo Shirts</li> <li>There are spare club shirts available, so see Carmen or Kerry if you would like to buy one. Price \$26.</li> </ul> |

## NOTICE BOARD .....

| OUTINGS and WORKSHOPS.  | PHOTOCDAPHY & DELATED COUDSES   |
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| OUTINGS and WORKSHOPS:<br>1. Matt Cutting Day: Annual Eachibitian Entries Only  | PHOTOGRAPHY & RELATED COURSES.  |
| <b>1. Matt Cutting Day -</b> Annual Exhibition Entries Only.<br>At Paul's Studio Suite 12 611 Dean St. Albury.<br>Sunday Sept. 24, 1:30pm. Enter from rear laneway. | <b>1. WACC - Photographic Basics.</b> Sat Oct 14 <sup>th</sup><br>Learn how to use your Camera. (Free to members)<br>Contact Malcolm for more information ph 6025 7931<br>Limited places, so first in best dressed. |
| <b>2. Inkjet, Large Format Negs. &amp; Alternative Processes.</b> Gum Bichromate. See NEGV  | 2. Wodonga TAFE – 'Using Adobe Creative Suite'  |
| 3. Photography Course.  | A second session of this course will be run on a Tuesday night from 3 Oct. – 13 Feb.  |
| In response to suggestions from members our club is   | Covers Photoshop, Illustrator & In Design.  |
| running a basics course on how to use your camera.<br>The course is aimed at new members who would like<br>to know some fundamentals and how to get a little        | <b>3. CEC Wodonga - Intro to Digital Cameras &amp; Photog.</b><br>Starts 20 <sup>th</sup> Sep. Contact CEC. Cost \$134 for 5 Weds.  |
| more out of their camera by taking it off the AUTO  | NEGV NEWS   |
| setting and still have success.<br>If further interest is shown, the club may offer more<br>classes - let the committee know your thoughts on this                  | <b>Meeting Dates for 2006 are as follows: -</b><br>November 11 <sup>th</sup> – Wodonga-Albury (Entries due Oct 13 <sup>th</sup> ).  |
| one (by email, snail mail or in person).  | Workshops – Nov 11 <sup>th</sup> & 12 <sup>th</sup> .   |
| Presenters for 2006   | We have funding from the City of Wodonga to help<br>run workshops for the whole weekend. We are   |
| We need presenters for 2006. If you are able to present   | currently seeking photographers to cover the areas of   |
| some of your slides or prints, please let Charles Tilley<br>know as he has taken on the task of coordinating  | 'Producing Large Format Negatives on the Computer'<br>and using these in contact printing - Gum Bichromates.  |
| presenters. We can help organize your work into a   | These can also be used for van Dyke printing (for   |
| PowerPoint presentation if desired.   | which a workshop that has been a long time coming,<br>but will happen early 2007).  |
| <b>Visiting Judges - Accommodation</b><br>In order to bring judges to the WACC, from time to  | To produce B&W large format negs., a B&W image  |
| time we need to offer accommodation. Our budget   | must first be produced from a digital file, so we will  |
| does not allow for Motels so we need members to offer<br>a bed to our guests. A number of members have done   | learn to do this first.<br>We may present images derived from these workshops   |
| this in the past, but we would like to gather a list of   | in an exhibition, also in 2007.   |
| names of members willing to accommodate our future<br>judges. If you are able to do this please see Kerry or  |   |
| Brian. Your help would be much appreciated.   | <u>WANTED TO</u><br>SELL OR BUY.  |
| New Member  | 1. For Sale   |
| Mark Portelli was approved at the Sept. Committee   | SD Card- 1Gb, hardly used\$55Nikon F50 body. EC\$90ono  |
| meeting as a member. Please introduce yourself and make all our new members feel welcome.   | Zoom lens, Tamron 28-200mm AF   |
| Mt Carmel Christian School - Photography Comp.  | To fit Nikon. VGC\$1350n0See Rob or Carmen or phone 60562646  |
| Two committee members judged the comp. and were   |   |
| pleased by the quality of the images. Each year this  | Attendance Book.  |
| school encourages students to enter our Show Comps.   | Please sign the attendance book for insurance purposes.   |
| Photographic Exhibitions<br>WACC 4 <sup>th</sup> Annual Exhibition of Photography,  | SDONGODG  |
| 2 <sup>nd</sup> - 15 <sup>th</sup> October 2006.  | SPONSORS<br>Our thanks go to the following sponsors for their   |
| We were successful in obtaining a grant from the City<br>of Wodonga to cover most costs for this event.   | support: -  |
| Participation by members will only incur a small fee of   | camera house The Lan Mine   |
| \$10. We would like as many members as possible to<br>enter work in this exhibition, so let's see your best pics  |   |
| presented at their best for this event. See attached flyer.   |   |
| Helpers will be needed to help hang the exhibition and<br>to be attendants on open days/nights. Please add your<br>name to the list available tonight.              | CITY OF WODONGA VIC PANTHERS. AlburyCity  |
|   |   |