



## SEPTEMBER 2005

**Wodonga Albury Camera Club Inc.**

Reg. No. A 0013634 L

PO Box 46, Wodonga Victoria 3690

**President:** Pat Stenson (02) 6040 5446

**Secretary:** Paul Temple (02) 6024 4885

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[www.freewebs.com/wodongaalburycameraclub](http://www.freewebs.com/wodongaalburycameraclub)

### DATES TO REMEMBER

#### **THURS. 8<sup>th</sup> SEPTEMBER.**

General Meeting, 7:30pm., Lavington Panthers Sports Club.

Entries due for the November 'People in Action' comp.

PRESENTER: Test run of new Data Projector

#### **WED. 5<sup>th</sup> OCTOBER.**

Committee Meeting, 7pm at Shirley's.

#### **THURS. 13<sup>th</sup> OCTOBER.**

General Meeting, 7:30pm., Lavington Panthers Sports Club.

Entries due for the December 'Open' competition.

Remember this also includes the David Tilley Trophy for the 'Most Creative' image

Entries due for the November NEGV 'Open' competition.

AUCTION NIGHT, with proceeds to WACC.

### NOTICE BOARD .....

#### **COMPETITIONS:**

##### **\* Coming club competitions: -**

September – 'Industrial'. Judge – Mary Mullane.

October – 'Open'. Judge – Bill Vermeend.

November – 'People in Action'. Judge – Ron Cork.

December – 'Open'. Judge – Paul Robinson.

January – 'Pattern'. Judge – Paul Grigg.

February - 'Open'

Remember, entries due at GM 2 months prior.

\* Remember to enter your creative images in the December 'Open' competition, in order to be eligible for the David Tilley memorial trophy for the most creative photograph. The trophy will be donated by Jean & Charles Tilley, and will be much coveted.

\* The Photographic Comp. associated with the VAPS convention (for registrants only) has closed, but as yet results are still unavailable. Hope to have these for you next meeting.

##### **Black & White.**

Course to be run soon at CEC Wodonga. Phone them for details.

#### **OUTINGS and WORKSHOPS:**

Results of poll

##### **Outings:**

1. Wonga Wetlands 6 votes

2. 'Moving Targets' eg race course, sports venue, jet boats 7 votes

3. Outing where photos taken form part of a specific competition 3 votes

4. Albury Show 1 vote

5. Light photography 1 vote

##### **Workshops:**

1. B + W printing from digital files 9 votes

2. Portraits & Lighting 9 votes

3. Landscapes 5 votes

4. Selective focus & depth of field 5 votes

5. Van Dyke printing 4 votes

6. Creative composition 4 votes

7. AV workshop 3 votes

8. Darkroom techniques 2 votes

9. Matt cutting 1 vote.

**First Outing** will be to Wonga Wetlands on Oct. 22<sup>nd</sup>. Meeting place and time will be in next newsletter.

**\* Annual Awards – Results**

**Slide / Print of the Year**

Colour Print, 'A' grade - 1<sup>st</sup> & 2<sup>nd</sup>, Jan Paatsch  
3<sup>rd</sup>, Paul Temple  
Colour Print, 'B' grade - 1<sup>st</sup> & 2<sup>nd</sup>, Thelma Stewart  
3<sup>rd</sup>, John Stewart  
Mono Print 1<sup>st</sup> & 2<sup>nd</sup>, Tony Hayes  
Slides, 'A' grade 1<sup>st</sup> Barb Ridley  
2<sup>nd</sup> Lois Thompson  
3<sup>rd</sup> June Johnson  
Slides, 'B' grade 1<sup>st</sup> & 2<sup>nd</sup> Sylvia Muller  
3<sup>rd</sup> Pat Stenson

**J & J Dallinger Memorial Trophy** for the best of the above as selected by the Dallinger family –

Barb Ridley, 'Happiness is True Love'

**Best Nature Picture** – Lois Thompson, 'Preening'

**Aggregate Scores for 2004 / 2005**

**Set Subject**

Colour Prints, Open grade 1<sup>st</sup>, Jan Paatsch  
2<sup>nd</sup>, Lois Thompson  
3<sup>rd</sup>, June Johnson  
Handicap 1<sup>st</sup>, Tracey Oakman  
2<sup>nd</sup>, Jan Paatsch  
3<sup>rd</sup>, Lois Thompson  
Mono Prints, Open grade 1<sup>st</sup>, David Tilley  
2<sup>nd</sup>, Tracey Oakman  
3<sup>rd</sup>, Paul Temple  
Slides, Open grade 1<sup>st</sup>, June Johnston  
2<sup>nd</sup>, Lois Thompson  
3<sup>rd</sup>, Barb Ridley  
Slides, Handicap 1<sup>st</sup>, Lois Thompson  
2<sup>nd</sup>, June Johnston  
3<sup>rd</sup>, Barb Ridley

**Open Subject**

Colour Prints, 'A' grade 1<sup>st</sup>, Barb Ridley  
2<sup>nd</sup>, June Johnston  
3<sup>rd</sup>, Jan Paatsch  
Colour Prints, 'B' grade 1<sup>st</sup>, Cathie Donovan  
2<sup>nd</sup>, Thelma Stewart  
3<sup>rd</sup>, Rob Grant  
Mono Prints 1<sup>st</sup>, Tracey Oakman  
2<sup>nd</sup>, David Tilley  
3<sup>rd</sup>, Tony Hayes  
Slides, 'A' grade 1<sup>st</sup>, Barb Ridley  
2<sup>nd</sup>, June Johnston  
3<sup>rd</sup>, Lois Thompson  
Slides, 'B' grade 1<sup>st</sup>, Sylvia Muller  
2<sup>nd</sup>, Tracey Oakman  
3<sup>rd</sup>, Audrey Stenson

**New Members.**

We would like to extend a warm welcome to two new members, Leonie Stephens and Clive Robertson. We hope that your time at the club is fruitful and enjoyable.

**Auction.**

The club auction will be held at the Oct GM. Donations of goods would be most welcome, photographic or otherwise. The money raised is to help pay insurance

**Club Polo Shirts**

There are spare shirts available, so see Rob, Carmen or Kerry if you would like to buy one. Price \$26.

**Presenters for 2005**

September – proposed trial run of data projector.

October – Auction.

November – Ron Cork, visiting judge & presenter.

December – Christmas celebration. Possibly a presentation of member activities for 2005

We need presenters for 2006. If you are able to present some of your slides or prints, please let one of the committee members know so that we can slot you in to a suitable month.

**Albury Show**

Entry forms for photo comp. now available.

Show is last weekend in October and volunteers will be required to help organize the exhibition and to act as stewards. A roster will be circulated over the next two meetings.

**Attendance Book.**

Please sign for insurance purposes.

**AGM**

The AGM for the club will be held in November and a new committee elected. Nominations will open at the October meeting, so think about making yourself available. Also consider who you would like to guide your club for the next 12 month term.

**NEGV NEWS .....**

**Meeting Dates for 2005 are as follows: -**

1. Saturday 12<sup>th</sup> November – Myrtleford. (Entries due 14<sup>th</sup> October – October GM)

**WANTED TO .....**

**SELL OR BUY.**

This section is for your use. If you have something to sell or wish to purchase something give the editor a call on 60244885. Best of all, it's free to members.